



**RABINDRA BHARATI UNIVERSITY**  
**DIRECTORATE OF DISTANCE EDUCATION**

RABINDRA BHAVAN, BLOCK-EE 9 & 10, SECTOR – II, SALT LAKE, KOLKATA – 700 091

Phone: (033) 2358 4014/4016/4018

E-mail: [doorshiksha.rabindrabharati@gmail.com](mailto:doorshiksha.rabindrabharati@gmail.com). \* Website: [www.dde.rbu.ac.in](http://www.dde.rbu.ac.in)

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**NOTICE**  
**FOR**  
**Geography M.A Part II Students**

This is directed to **all Study Centres** under **DDE, RBU**, teaching **Geography** to submit **one hard copy** i.e. coloured photocopy of both the original Field Report (**Module -20A**) and Dissertation (**Module-20B**) as part of their M.A Part II practical syllabus for both the modules by **25<sup>th</sup> of March** at the **Department of Exam (Room No: 301)** of DDE, RBU, Salt Lake campus. The above mentioned items are to be submitted by stipulated time to ensure smooth functioning of the Examination Department before the upcoming M.A Part II Geography Practical Examination 2017.

*Ananya*  
3/3/18

**Director (Acting)**  
**DDE, RBU.**