



RABINDRA BHARATI UNIVERSITY
DIRECTORATE OF DISTANCE EDUCATION

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NOTICE

This is directed to all students of **M.A Part II , Geography** (Session 2016-17) under DDE,RBU (**Centre Code 99**) to submit **one hard copy** i.e coloured photocopy of both the original Field Report (**Module -20A**) and Dissertation (**Module-20B**) along with **one soft copy** of the same in the form of a C.D for both the Modules on **18th and 19th March (12.00 noon to 4.00p.m), 2018** at the Department of Geography (**Room No: 104**) of DDE, RBU, Salt Lake Campus.


Director (Acting)
DDE, RBU.

