



**Directorate of Distance Education
Rabindra Bharati University
Rabindra Bhaban, EE-9 & 10, Salt Lake, Kolkata-91**

**PART - II
GEOGRAPHY**

Date:- 18/02/2015

NOTICE

All Students of M.A Part II Geography are directed to submit one hard copy i.e. a coloured photo copy of their Field Report (Module 20 A) and Dissertation (Module 20 B) along with a soft copy in the form of a C.D for both the modules on 2.3.15 and 3.3.15 (12.00 noon to 4.00 p.m) at DDE, RBU, Campus, Department of Geography, Room no: 104.

Sd/-
**Director
DDE, RBU.**