



RABINDRA BHARATI UNIVERSITY
DIRECTORATE OF DISTANCE EDUCATION

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08.03.2019

NOTICE

This is directed to all students of **M.A Part II , Geography** (Session 2017-18) under DDE,RBU (**Centre Code 99**) and all **renewal** students of **other study centres** to submit **one hard copy** i.e coloured photocopy of both the original Field Report (**Module -20A**) and Dissertation (**Module-20B**) along with **one soft copy** of the same in the form of a C.D for both the Modules on **18th and 19th March (12.00 noon to 4.00p.m), 2019**, at the Department of Geography (**Room No: 204**) of DDE, RBU, Salt Lake Campus.

NOTICE



Director
DDE, RBU

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(12.00p.m), 2019.
BU, Salt Lake Ca