



RABINDRA BHARATI UNIVERSITY
DIRECTORATE OF DISTANCE EDUCATION

RABINDRA BHAVAN, BLOCK-EE 9 & 10, SECTOR – II, SALT LAKE CITY,
KOLKATA – 700 091

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DATE: 01.03.2019

**NOTICE FOR SUBMISSION OF PROJECT REPORT
(PAPER X), MA PART II, ENVIRONMENTAL STUDIES**

For Study Center Code: 99

ONE ORIGINAL COPY OF PROJECT REPORT ALONG WITH A CD (DISSERTATION PAPER - X) OF MA PART - II , 2018 IN ENVIRONMENTAL STUDIES WILL HAVE TO BE SUBMITTED ON **15th March, 2019** AT RABINDRA BHAVAN, SALT LAKE CAMPUS.

DATE OF SUBMISSION: **15th March, 2019**

TIME: 11.30 A.M.

VENUE: RABINDRA BHAVAN, BLOCK-EE 9 & 10,
SECTOR – II, KOLKATA – 700 091

For Study Centers other than Code 99

Students appearing from other Study Centers except Code 99 in M.A. Part II Examination, 2018 in Environmental Studies have to contact to the coordinator of respective study centers.

N.B. - Students are requested to bring their **Another copy** of project report at the time of viva, The date of Viva will be announced later.



Ananya
Director
DDE, RBU